

Says Zionist Reform Rabbis Break From Traditional Reform; Must Justify Stand to Laymen

By RABBI MILTON GREENWALD
Evansville, Ind.

MUCH HAS BEEN written about the 90 rabbis who have participated in the movement known as the Council of American Judaism. There is really no need to describe them—the term "90 Rabbis" today conveys a message to the readers.

In reply to the statement of the "90", 757 rabbis have signed and issued a statement! Again, the number "757" has been publicized, so that, though few may read the statement or note its content, many more are aware that "757" signed it!

As yet no numerologist, or exponent of "Gamatria" has attempted to explain the mystic and cryptic significance of the numbers, though the repeated emphasis suggests that some such meaning must be there. The simplest explanation is that when a larger number disagrees with a smaller number, the larger number must be right!

According to the technique of Roberts Rules of Order, the issue is settled by a vote of 757 to 90—an overwhelming majority in favor of the political program of Jewish Nationalism.

But Judaism did not survive by majority rule. Actually this poll need not have been conducted. With an Orthodox rabbinate numbering in the thousands, a rabbinate that has always been religiously committed to Zionism. The number "757" does an injustice to the movement it symbolizes. At any time in the past 40 years, the Reform rabbis could have been out-voted on the subject of Zionism by the Orthodox rabbinate. That 214 members of the C.C.A.R. are represented in the 757, indicates more about the nature of the C.C.A.R. than it does about Reform Judaism! It indicates that the Conference is no longer the voice of American Reform Judaism!

Reform Rejects Nationalism

The Reform movement is an historic entity. One can trace its beginnings and its development. It had from the outset a body of principles and a philosophy of Jewish existence. One of its principles and a strong vein in its philosophy, was the re-shaping of the traditional Messianic hope. Perhaps this was its most radical departure from tradition, and its very radicalism made this a basic foundation of the structure of beliefs and practices which it developed. At its beginning, Reform rejected Jewish nationalism. This no one will deny. That it reaffirmed this departure from tradition, e.g., at the Pittsburgh conference, and in early years of this century, again and again, no one will deny, for it is written into the proceedings of its most representative bodies—the Union and the Conference. In other words, that American Reform Judaism was recognized as differing from the religion of Jewish nationalism is an historic fact. Today, in the whirlpool of controversy, one can discern several distinct eddies. One of these swirls about the question of "what is Reform Judaism?" Another boils about the question: "What is best for Judaism—how can it best be presented in a hostile world?"

Name Belongs To Anti-Nationalists

What is Reform Judaism? That it is incompatible with Jewish nationalism is a fact based on its history, and its very definition. It is the privilege of some to wish to change this definition—it is the privilege of others to retain it. Certainly, those who hold to its historic meaning, have the right of priority to the name! If others wish to take some of its tenets, and to add new ones, they may do so. In fact, Reform did just that with orthodoxy, but it did not pretend to be orthodoxy. So our Neo-Reformers may reform the Reform movement—but in all justice, let them label it so that the public will know it for what it is. The term Zionist Reform rabbis is a misnomer—at once confusing to the laity, and unfair to the Reform rabbis who follow the classic pattern of reform.

There is a movement in this country which has adopted some measures of change from Orthodox practice, and which is, from the standpoint of theology, dependent on Jewish nationalism. I refer of course to the movement known as Conservative Judaism. Perhaps labels are unimportant, but they do identify. I wonder in what respect the Zionist Reform rabbis differ from the Conservative Zionist rabbis?

Some rabbis believe that Reform has not changed its basic philosophy. These are the "90". The majority of the laymen in the Reform movement retain the conception of a religion that lives, not in the soil of any land, nor in the political forms of nationhood, but only in the hearts of those who cherish it, wherever they may be. It is to these laymen that many rabbis must justify themselves, for their departure, without warning, from Reform Judaism to Zionist Judaism.

Shows Historic Base For Breaking Away

There will be, I am sure, loud cries about "adjectival" Judaism. There will be denunciation of the mere thought of

(Continued on Page 7)

AMERICAN JEWISH ASSEMBLY FORMED

UNITED JEWISH APPEAL UNITES AID AGENCIES



MAJOR FUND GROUPS UNITE AGAIN FOR 1943 CAMPAIGNING

By Jewish Telegraphic Agency

NEW YORK—An agreement providing for the renewal of the United Jewish Appeal for 1943 as the single channel through which Jewish communities in the United States will provide the resources for the programs of the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service, was signed here this week.

Plaques To Honor Local Servicemen

Two plaques honoring members in the services will be dedicated by local synagogues in the next two weeks, one by the Indianapolis Hebrew Congregation and one by Knesses Israel.

Knesses Israel will dedicate its plaque at services at 2:00 p. m. this Sunday, with Rabbi Israel Chodos of Beth El Temple as principal speaker. Joseph Rabinowich of the Sons of the American Legion and Rabbi Shapiro will also speak. Others participating in the program will be Cantor Levin, Louis Kaseff, Louis Stillerman, the Misses Libby Maurer and Mildred Stein and the Jewish War Veterans. Rabbi Nandor Fruchter will give the opening prayer, while Rabbi Michel Albagli will read the closing prayer. A special prayer will be recited in honor of Herman Nahmias who recently died in action. Seventy-three names have so far been recorded on the plaque.

The dedication services of the Indianapolis Hebrew Congregation are to be held Friday evening, Feb. 12. Plans for this program have not been announced, and members of the congregation have been asked to send in the names of relatives serving in the armed forces, so that the records may be complete.

LODGE COMMITTEE TO MEET

The Executive Committee of the B'nai B'rith Lodge No. 58 will hold a meeting at noon today at the Claypool Hotel.

B'nai B'rith Called Conference; Lays Plans for New Body

Special

PITTSBURGH—Leaders of national Jewish organizations meeting here at a conference sponsored by the B'nai B'rith for the purpose of achieving unity among American Jews on the question of the post-war status of Jews throughout the world and in Palestine, voted to convene an "American Jewish Assembly" within the next five months to "establish a common program of action in connection with post-war problems."

An executive committee of 38 was created by the conference to arrange for the calling of the projected Assembly. Thirty-two members of this committee, one from each of the organizations represented here, were elected and six places were reserved for those groups who did not send delegates. Chief among the latter are the American Jewish Committee and the Jewish Labor Committee. It was decided that the Assembly will have 500 delegates, 125 of whom shall be chosen by the cooperating organizations while the remaining 375 will be elected by the Jewish communities at local and regional conferences called for that purpose.

The delegates adopted a proposed program for the forthcoming Assembly. It forsores the tasks of the new body as: "A) To consider and recommend action on problems relating to the rights and status of Jews in the post-war world. B) To consider and recommend action on all matters looking to the implementation of the rights of the Jewish people with respect to Palestine. C) To elect a delegation to carry out the program of the American Jewish Assembly in cooperation with accredited representatives of Jews throughout the world."

Before adjourning, the meeting unanimously adopted a resolution introduced by Rabbi James G. Heller of Cincinnati protesting the extermination of European Jewry by the Nazis and expressing the hope that the United Nations will aid refugees to find asylum and will send food to the starving Jewish and non-Jewish communities of Europe, wherever possible.

Henry Monsky, president of the B'nai B'rith, addressing the opening session of the conference, reviewed previous attempts to unify American Jewish action, notably in 1915. Mr. Monsky stressed that in seeking to unify the Jewish community, it is important that there should not be any attempt to regiment. "It must be conceded," he added, "that loyalty to particular interpretations is important, but just as important is it not to forget the whole for the part. We have never had a common intellectual outlook. But in this crisis we must discipline ourselves to produce a common program of action."

Samaritan High Priest Dead in Palestine

By Jewish Telegraphic Agency

JERUSALEM—The High Priest

of the Samaritan order, Jacob Matzliach, died in Nablus this week at the age of 70. He had been the spiritual ruler of the Samaritan community for the past ten years.

There are about 240 Samaritans in Palestine, 180 of whom reside in Nablus and another forty in Tel Aviv. They consider themselves direct descendants of the tribes of Ephraim, Manasseh and Levi, and as such entitled to the highest posts in the Jewish clergy.

Matzliach will be buried on Mount Gerizim which is considered by the Samaritans to be the holiest place in Palestine. The Jewish National Council telegraphed its condolences to the Samaritan community.

SPANISH RELEASE REFUGEES
By Jewish Telegraphic Agency
LONDON — The Spanish Government is releasing all Jewish refugees of non-military age from the internment camps where they have been held since early 1942, when thousands of Jews from France entered Spain illegally in order to escape deportation to Nazi-held eastern territories, the London press reported this week.

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MARVIN SABLOSKY

Marvin E. Sablosky, son of Mr. and Mrs. David L. Sablosky, has received his commission as Ensign in the U.S.N.R. He was graduated from the Midshipman School at Notre Dame University Jan. 28, after completing four months of training. He is a graduate of Indiana University, and a member of Sigma Alpha Mu Fraternity.

He is at present spending several days at home on leave before proceeding to his assignment.

3 Archbishops Make Plea for Rescue of Fleeing Jews

By Jewish Telegraphic Agency

LONDON — The three leading spokesmen of the Anglican Church—the Archbishops of Canterbury, York and Wales — this week appealed to the British Government to take immediate action to find sanctuary for all Jewish refugees fleeing Hitler, either in "the British Empire or elsewhere."

The manifesto of the three Archbishops, who spoke for the entire Church, highlighted the uneasiness in religious and humanitarian circles here at what is felt to be a reluctance on the part of the Government to take definite steps to save the Jews in Nazi-held European territory.

Workmen's Circle Sends Packages to Servicemen

Forty-three packages for boys in the service stationed in the United States and ten packages for boys overseas, the last allowed to be sent overseas, were sent this week by the National Service Club of Workmen's Circle to relatives and friends.

The regular meeting of the Circle will be held at 8:00 p. m. Tuesday, Feb. 2.

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In The Service Now

WITH INDIANA'S JEWISH BOYS AT WAR

Contributions for this column are welcome from relatives and friends of soldiers throughout the state, as well as the soldiers themselves. The Post is sent free to any member of the armed

forces anywhere, except overseas, when according to army regulations papers may be sent only to paid subscribers. Parents need not be subscribers to the paper.

One of our boys this week writes about his work and compares Kirshbaum Center favorably with others:

To the Editor,

Thank you very much for the past issues of The Jewish Post received here by me.

Since I wrote you last asking you to send me The Jewish Post I've taken my basic training which took five weeks at Tent City, Camp Perry and just recently have been transferred back to the Reception Center here to work in the Bonds and Insurance Office. I like my work very much and the fellows working with me are a swell lot.

Since Toledo is a bit closer to camp than Indianapolis, I've been visiting there over the week ends and the Toledo hospitality is grand, though their Center cannot compare to the Kirshbaum Center.

You will also notice my change of address and will appreciate your changing same on your records so that I may obtain The Post a few days earlier.

My kindest regards to you and to all my friends in Indianapolis.

Sincerely,

PVT. WILBUR ZWEIG.

David Forman, son of Mrs. Miriam Forman, who joined the Navy three weeks ago, has been given a rating of Chief Petty Officer and is in training at Camp Endicott, Rhode Island. Mrs. Forman's other son, Capt. Burnett Forman, is commanding officer at the hospital at Ft. Lewis, Washington.

Joseph (Jimmy) Bloch, Jr., son of Mr. and Mrs. Joseph Bloch, has been home on furlough, and has reported to officer candidate school at Fort Washington, Md.

Robert H. Marks, son of Mr. and Mrs. H. Benjamin Marks, who three weeks ago became a corporal, has received another promotion and now is wearing a sergeant's stripes.

Arthur Hollander, Jack Bunes and Isadore Resnick were inducted into the army this week.

Pvt. Oscar Davis, inducted two week ago, is stationed at Jefferson Barracks, Mo.

Lou Loganofsky, Mark Gates and Bernard Smulyan have been inducted into the U. S. Army.

Max Pleaser, Attorney
NOTICE OF APPOINTMENT

NOTICE IS HEREBY GIVEN, That the undersigned has duly qualified as Administratrix of Estate of Max Berger, deceased, late of Marion County, Indiana. Said Estate is supposed to be solvent.
BERTHA BERGER,
406 E. 50th Street
No. 125-44991-1-29-2-5-12

NOTICE

A new post office ruling prevents the mailing of our paper to points overseas unless the "subscriptions are specifically requested in writing by the addressee." This means our policy of sending The Post free to servicemen cannot apply to men overseas, and the only way in which they can receive The Post is by sending in paid subscriptions.

Announcement has been made that Lt. Julian A. Kiser of this city has been promoted from Second Lieut. to First Lieut. Lt. Kiser was graduated with highest honors from the Army Air Force Officer Candidate School at Miami Beach, Florida in August and just recently was graduated from the Army Air Force Intelligence School at Harrisburg, Pa. with high honors. He is stationed at Hunter Field, Savannah, Ga. where he is assistant Intelligence Officer. He is the son of Mr. and Mrs. J. J. Kiser.

David Leventhal, son of Mr. and Mrs. Michael Leventhal is home on furlough after having been graduated from the Officers Candidate School at Miami Beach, Fla., where he received a commission as second lieutenant in the Army Air Corps.

A letter in this week's mail from Pvt. Henry Feldman says that he would have liked to attend the recent A.Z.A. stag, but his general decided he was too important to be away from camp. He's attending Supply School at Ft. Warren, Wyo., and expects to be transferred soon. (Looks like the General will have to get along without him then!)

Pvt. Hy Feldman has moved again. His new station is at Camp Livingstone, La.

Lawrence M. Stillman, son of Mr. and Mrs. Louis Stillman, is with the Army Air Force at Keesler Field, Miss. He is to enter the meteorology school there. Before joining the army Lawrence was a freshman at Indiana.

MARION — Word has been received that Cpl. Henry A. Flech has arrived at an overseas destination.

LAFAYETTE — Philip Croll, son of Mrs. Eli Croll has been inducted into the U. S. Army. Sidney Berger, son of Mr. and Mrs. Mose Berger has been inducted into the U. S. Army.

GARY — Lieut. Alvin F. Kahan is visiting his mother.

Mrs. Eitta Kahan of the Hotel Gary. He is here for a ten-day leave following his graduation from officers candidate school at Fort Belvoir, Virginia, and will report for further training at Granite City, Ill. when he returns to his duties. Corp. Bert Sendak has arrived at a port in the South Pacific "somewhere south of the equator," he wrote his parents, Mr. and Mrs. Jack Sendak. It is an island where they talk English and drink lots of tea, according to his description. He joined the army last January, trained at Camp Wolters, Texas infantry replacement center, and then was transferred to Camp Shelby, Miss. for combat training before leaving for overseas. He is a crack rifle shot, having won numerous medals in rifle and sharpshooting meets before he entered the armed forces. His brother, Lieutenant Theodore L. Sendak is director of public relations for the medical replacement training corps at Camp Barkley, Abilene, Texas. Serg. and Mrs. Lenard Krevitz spent the week end with his parents, Mr. and Mrs. A. J. Krevitz. They are stationed near St. Louis, Missouri.

LAFAYETTE — Top Sergt. Herman Messing now stationed at Camp Carson, Colorado Springs, leaves March 13 for Washington, D. C., to train for administration, officers division, Finance Department. Sergeant Messing is a grandson of the late Rabbi Mayer Messing of Indianapolis and son of Mr. and Mrs. A. L. Messing of Lafayette.

GARY — Robert Hirschberg, son of Mr. and Mrs. Michael Hirschberg, was inducted into the army at Ft. Hayes, Columbus, Ohio. Captain Philip J. Rosenbloom, Camp Campbell, Ky., was home on a five day furlough.

EVANSVILLE — Word has been received that Alan Brentano, son of Mrs. Fredrika Brentano of this city has been promoted to first lieutenant at Officers Training School at Miami Beach, Fla. Pvt. Milo Markus is stationed at Miami Beach, Fla., in the Air Corps and Pvt. Fred Marcus has been stationed at Ft. Knox.

VINCENNES — David Danaker has been transferred to Camp Moxey, Paris, Texas.

FT. WAYNE — Louis Hallenstein, son of Mr. and Mrs. Lawrence Hallenstein, and Joe Zacks, son of Mr. Joe Zacks, have been inducted into the Army. Joel Salon, son of Dr. and Mrs. N.L. Salon, a student at University of Michigan, has been commissioned a 2nd lieutenant in the reserve of the Medical Administrative Corps.

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Women's Group Furnishes Room At Camp Atterbury

The Indianapolis Federation of Jewish Women's Organizations, under a committee appointed by Mrs. Arthur Fairbanks, president, with Mrs. Paul Mode as chairman, is furnishing a writing room for the use of the Jewish soldiers at Camp Atterbury. Also being furnished by the group are curtains for the ark and the lining of the ark. Other members of the committee are the Mesdames Harry Jacobs, Jacob Weiss, Wolf Sussman, Bailey Brown, Isaac Morris, and Sara Messing Stern.

Money for the curtains for the ark was given to the Sisterhood of the Indianapolis Hebrew Congregation by Mrs. Wolf Sussman, in memory of her niece, Mrs. David Lurvey. The Mesdames Phil Kraft, M. Forman, S. Friedman, L. Cohen, M. Kaseff, A. Brodey, I. Horwitz, I. Harris, A. Toledo, I. Morris, C. Mandel, L. Yosha, H. Napers, B. Stein, L. Glogas, K. Borinstein, S. M. Stern, M. Steinberg, L. Frank, K. Shapinsky, L. R. Bryan, B. Rubin, S. Tuchman, M. Wisenberg, R. Dobrowitz and Miss Gertrude Wineman, all members of the Joseph and Anna Borinstein Home for the Aged, carried the expense of other furnishings,

SWEETHEART DANCE COMMITTEE HEAD



MRS. L. L. GOODMAN

Mrs. L. L. Goodman has been appointed general chairman of the Sweetheart dance to be given by the Kirshbaum Center and the JWB-USO club Saturday, Feb. 13. Other committee members are Mrs. Sig Asher, Mrs. Milton Rubin, David Cook and Miss Fannie Chasman.

included a walnut writing table with three walnut chairs for the ante-room, and for the lining of the ark.

FARM GIVEN BY ARGENTINIAN NON-JEW TO JEWISH SOCIETY AS ANTI-NAZI SYMBOL

Special

NEW YORK—A practical expression of indignant protest by a non-Jewish Argentine business man against the Nazis' barbarous treatment of Jews in Europe became known here this week in the announcement that Jose Iturrat of Buenos Aires had donated outright his farm of 50 acres for the care of Jewish orphans and aged people.

Garnitz Heads Mamre Lodge

Special

SOUTH BEND—Irving Garnitz, new president of Mamre lodge No. 824, B'nai B'rith, has as new co-officers Frederick K. Baer, Dr. Marcus Gilman and Louis Piser, vice-presidents; Harry Pryweller, treasurer; Dr. Louis Fishman, financial secretary; Marvin A. Krueger, recording secretary; Dr. Maurice Lemontree, monitor; J. J. Kohen, assistant; Charles Ochstein, Dr. Isadore Sandock, Sam Berman, Jack Soveak, Hyman L. Maza, Harold Medow and Abraham Borr, trustees.

Beth-El Elects Wohlberg—Louis Wolberg has been elected president of the congregation of Temple Beth-El, with Herbert Friend as vice-president and Dr. Isadore Sandock, recording secretary. Mr. Fink, and Sam Kaslow were added to the board of directors and Samuel Hurwich was elected to the board for five years.

Sunday School Children Observe Arbor Day—Children of the Sunday school class taught in the Hebrew Institute by Harry Rosenberg, Sunday contributed funds for the planting of a memorial tree in Palestine as the institute presented an assembly program in celebration of Jewish Arbor Day.

Personals—Miss Anita Feiwell, daughter of Mr. and Mrs. Joseph Feiwell, and student at Indiana University, has been honored by election to the board of standards, governing body for women on the campus. She is a senior and recently was appointed associate women's editor of The Indiana Daily Student, campus newspaper, is vice-president of Pi Sigma Alpha, national honorary fraternity, and is a member of Pamarada, and of Theta Sigma Phi, national journalism sorority for honor students.

ROCKETS WANT GAME

The Southside Rockets, a basketball team composed of boys from 9 to 13, are in the market for a game with another team of boys of the same age. The game will be played in the gymnasium at the Communal Building.

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Zionist Commission To Tour Palestine

(By Jewish Telegraphic Agency)

WASHINGTON—Two leading American Zionists hope to leave soon for Palestine to survey the situation there and to inform Palestinians of the progress of the Zionist movement in this country, it was learned this week. They are James G. Hellef, chairman of the National Administrative Council of the ZOA, and Robert Szold, former president of that organization. The delegation will be the first to visit Palestine from this country since the beginning of the present war, more than three years ago. The two Zionist leaders will make a first hand study of the wartime and post-war problems of Palestine, and bring back a detailed report on conditions there.

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LEWISOHN'S INDIANA TOUR TO BEGIN HERE: TO TALK IN FOUR STATE CITIES

Lewisohn To Speak Here Tuesday

Ludwig Lewisohn will be heard in Indianapolis at 8:15 p. m. Tuesday, Feb. 2 in Kirshbaum Center, when he will address local Zionists and others at an open meeting on the subject "Where Does the Jewish People Stand Today?"

Lewisohn To Speak On Allied Goal

LAFAYETTE—The Lafayette Zionist Organization and the B'nai B'rith Hillel Counselorship are sponsors for a lecture by Ludwig Lewisohn at 8 p. m. Tuesday, Feb. 9 in Duncan Hall. Mr. Lewisohn will speak on "What Are the United Nations Fighting For?"

Ft. Wayne Zionists To Hear Lewisohn

FT. WAYNE—Fort Wayne

Ludwig Lewisohn's appearance in Indianapolis on Tuesday, Feb. 2 will inaugurate a tour of the state that will take him to four other Indiana cities, it was announced this week.

After the talk here, Mr. Lewisohn will go to Evansville where on Sunday, Feb. 7 he will deliver an address under the auspices of the Zionist District there. From Evansville, he will go to Lafayette for a talk two days later. He will speak in Fort Wayne on the following night, Wednesday, and is scheduled for his last talk of the tour in South Bend, on Thursday night.

Zionists have engaged Ludwig Lewisohn to deliver a lecture, open to the public, at the Temple, Wednesday, Feb. 10.

SYNAGOGUE NOTES

Indianapolis Hebrew Cong.

Rabbi Goldblatt will address the congregation at services tonight at 8:00 o'clock. His subject will be "Human Dignity — a Wartime Need."

Knesses Israel

Junior Hadassah will participate in services at 8:30 tonight.

Sons of Abraham

LAFAYETTE—Services will be held Friday evening at 8 o'clock under Rabbi A. B. Freedman. The sermon will be "The Immortality of the Jew." Oneg Shabbat will follow.

Knesseth Israel

HAMMOND—Oneg Shabbat services will be held at 8 p. m. Friday. Rabbi Sydney K. Mossman will speak on "The Ten

Commandments". On Saturday morning the Rabbi's topic will be "Revelation". The Jewish Youth League will meet at 7:30 p. m. Tuesday, Feb. 2, in the new social center. The Daughters of Israel will also meet at 2:30 p. m. Tuesday, Feb. 2.

Beth-El

HAMMOND—Regular services will be held at 8 p. m. Rabbi Adolph J. Feinberg will deliver the sermon. Hebrew school will be held at 4:15 p. m. Tuesday and (Continued on Page 4)

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STATE IN REVIEW

MUNCIE DRIVE QUOTA TOPPED BY \$2,000; \$10,000 GOAL, NEARLY \$12,000 PLEDGED

MUNCIE—At a meeting of the Muncie Jewish Welfare Fund directors held at the home of Mr. Harry Ziegler, it was announced that the goal of \$10,000 was exceeded and that almost \$12,000 had been raised. Allocations were made to the various organizations who receive funds.

Stag Given for Robert Bergauer—A farewell stag was given this week by the member of B'nai B'rith for Robert Bergauer, who is leaving for the army. A war bond was presented to him. He is the fourteenth Jewish boy to leave from the Muncie community. Mrs. Bergauer, formerly Lenora Cohen, will make her home in Indianapolis with her parents in his absence.

Jewish Arbor Day Celebrated—The children of the Beth El Sunday School celebrated Jewish Arbor Day Sunday by purchasing leaves and trees to be planted in Palestine.

Personals—Corporal Sam Dobrow and bride have left for Cheyenne to make their home where he is stationed. Stanley and Leonard Schuster have returned from a trip to New York. Mrs. Stanley Schuster remained in New York with her parents for a few weeks' visit. Mrs. Ethel Jaffee has gone to Miami, Fla., for the remainder of the winter. Mr. and Mrs. Seymour Chozin are vacationing in Chicago. Mrs.

Bessie Roth and daughter, Marjlyn, left for Cincinnati to visit their daughter and sister, Shirley. Mr. and Mrs. S. Gold left for Chicago where they will spend a few weeks. Mrs. Gertrude Pazol has returned from New York where she spent the past month.

Palestine Party Held by Hadassah

Special

TERRE HAUTE — The local chapter of Hadassah as a part of its monthly program held Monday, Jan. 25 at Temple Israel, had a Palestine Supply Party. Mrs. David Levy was chairman.

Lewis R. Sutin, was the speaker and a radio broadcast followed. Highlights of the Hadassah medical organization were presented by three of the members. Social hour and the serving of tea closed the session.

Women's Council to Meet Monday—Terre Haute Section, National Council of Jewish Women, will meet Monday, Feb. 1, at Temple Israel, at 2:30 p. m. Mrs. Max J. Goodman will preside.

Protestant Chaplain Suidy of the Federal Penitentiary here will be the speaker.

Auxiliary To Fete Grand Lodge Group

(Special)

FT. WAYNE—B'nai B'rith Auxiliary will entertain with a tea on Wednesday, Feb. 3 at the Keenan Hotel from 2:30 to 4:30 p. m. in honor of the District Grand Lodge Executive Board which will convene in Fort Wayne. All members of the Auxiliary have been invited.

Bible Study Group to Meet Wednesday—The next meeting of the Bible Study Class and the Post War Study Class will be held at the Temple on Wednesday, Feb. 3, at 1:30 p. m.

Doppelt To Distribute Writings On Status of Jews—A series of studies in ten chapters on the status of the Jew on the eve of the second World War has been bound in permanent form for distribution by Rabbi Frederic A. Doppelt of Achduth Vesholom Temple, author of the studies. It is entitled "On the Eve of Class Chaos."

Personals—Sherman Weinstein, son of Mr. and Mrs. Nathan Weinstein who enlisted in the U. S. N. R. and is stationed at Chicago, spent last week end in Fort Wayne. At that time his engagement to Alberta Shalansky, daughter of Mr. and Mrs. Ben Shalansky of Indianapolis, was announced. Mrs. Ben Shalansky and daughter spent last week end as guests of the Weinsteins.

Lieutenant Commander Harry W. Salon, stationed at the Naval Pier in Chicago spent last week end in Fort Wayne. While here his mother, Mrs. Max Salon held a family dinner in his honor on Sunday. Out-of-town members of the family present were Mr. Morris Salon of Pittsburgh, Pa., Mr. Ben Salon of Detroit, Mich., Mr. and Mrs. Morris Kaye of Celina, Ohio, and Mr. and Mrs. Ray Schonfield and children of Muncie. Mr. Fran Tuschman is on a business trip to St. Louis, Mo. Mr. and Mrs. Nathan Rothchild and daughter Madelon of the Fairfield Manor are leaving for New Orleans for a two-weeks' stay. Mr. and Mrs. Milton Harris and son formerly of Flint, Michigan have moved to Fort Wayne and are living on Kensington Blvd. Myron Goldman of Battle Creek, Mich., Selfridge Field spent last week end with his mother Mrs. J. L. Goldman. Mr. Nate Shine will spend the next six weeks at Hot Springs, Ark. Mr. and Mrs. Sam Kraus spent last week end in Chicago. Mrs. Myron Dessaher is visiting her son-in-law, daughter and children, Captain and

GARY GIRL JOINS WAVES



LAURA GOODMAN

Miss Goodman To Serve Country

(Special)

GARY—Miss Laura Goodman, daughter of Mr. and Mrs. Isadore Goodman, was inducted into the WAVES on Jan. 12. She expects to receive her call for active service around Feb. 15 and then will be sent to a center for "boot" training.

Miss Goodman was formerly employed at the Northern Indiana Public Service and took an active part in bowling, swimming and golf while in Gary. Recently, Miss Goodman was employed as an assistant clerk for the Army Air Corps at the Air Service Commission in Fairfield, O.

Mrs. David A. Schwartz at Little Rock, Ark. Mr. Milton Harris sustained the loss of his brother David Harris on Jan. 9. Mr. and Mrs. Harry Papier have as their guests Mrs. B. Williams and Mrs. H. Lewis of Chicago and Mrs. Jean Fisher of El Paso, Texas. Mr. and Mrs. Dave Gold of Taylor Street have as their guest the latter's mother, Mrs. A. Epstein of New York.

Mr. Sam Wolf celebrated his 75th birthday Monday, Jan. 25. A reception was held in the evening at the Fairfield Manor. Mr. and Mrs. Leon Wertheimer and Mr. A. Moses of Ligonier were out of town guests.

Synagogue Notes

(Continued from Page 3.)

Wednesday. Girl Scouts will meet at 4:15 Tuesday. Young Peoples League will meet at 1:30 p. m. Sunday. Hammond Open Forum will take place at 8:15 p. m. Tuesday. Religious news is broadcast every Friday at 3 p. m. over WJOB.

Federation Plans Donor Dinner

Special

LAFAYETTE — The Jewish community of Lafayette will have its annual donor dinner for the Federated Jewish Charities at 6 p. m. Sunday, Feb. 14 at the Hotel Fowler. Louis Segal, chairman of the drive, announces an out of town guest speaker.

Sons of Abraham to Hold a "Birthday Party" — Members of the Sons of Abraham Synagogue will sponsor a "President's Birthday Party, tomorrow evening at 8:00 p. m. The proceeds are to go toward the Infantile Paralysis Fund. The committee in charge of arrangements includes: Mrs. Jacob Singer, chairman; Mrs. William Cohen, Mrs. Ben Paris, Mrs. Harry Roger, Mrs. Sam Bass, Mrs. Herman Zareck.

Temple Israel Sisterhood to Meet Monday — Temple Israel Sisterhood members will have their next meeting on Monday, Feb. 1, in the vestry rooms of the Temple, with Mrs. Louis H. Pearlman presiding. A patriotic program has been arranged.

Temple Israel Committee Plans Dinner—The committee in charge of arrangements for the dinner to be given for the State Association Executive Committee of B'nai B'rith and the Hillel Advisory Committee Sunday at the Temple Israel includes: Mrs. Andrew Fried, chairman; Mrs. William Cohen, Mrs. Jacob Singer, Mrs. I. Bercovitz and Mrs. Leonard Strauss.

Personals—Rabbi and Mrs. A. B. Friedman will have as house guests Mr. and Mrs. Abraham Levitt and daughter Rosanna of Philadelphia, Penn. Rabbi and Mrs. Meyer H. Simon have as their house guest, Miss Judith Stein of New York City. Mrs. Harry Singer has recently returned from a visit to her parents Mr. and Mrs. M. Gordon of Cincinnati. Mr. and Mrs. Albert Mazor have left for a stay at Hot Springs, Ark. Mrs. Louis Newmark will leave on Sunday for a visit to friends and relatives in Chicago and will meet her brother Harry Katch, a visitor from Algona, Wisconsin. Mr. Edward Lasdon will spend a few days in Chicago. Mrs. Louis Friedman has made a donation to Barzillai Lodge of B'nai B'rith for the purchase of books for members of the lodge who are now in service. This was done in memory of her husband who recently passed away.

B'nai Jacob

FT. WAYNE — The sermon topic for tonight will be "The Greatest Historic Experience." **Hebrew Orthodox** SOUTH BEND—At services at 8:30 p. m. today in the Hebrew Orthodox synagogue Rabbi Aaron M. Rine will speak on "President Franklin Delano Roosevelt—Champion of Democracy."

Achduth Vesholom

FT. WAYNE — Tonight's sermon will be a book review of "Report From Tokyo."

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PARALYSIS VICTIM CELEBRATES RECOVERY; CONTRIBUTION TO GO TO PRESIDENT'S FUND

(Special)
GARY—Friends gathered Saturday night to celebrate the fourteenth birthday of Albert Finston, son of Mr. and Mrs. Saul Finston and also to congratulate him on his recovery from infantile paralysis. From September, 1941, until last August, young Finston was confined to Riley Hospital in Indianapolis with the disease, the Sister Kenny treatments aiding in his recovery. He now is enrolled at Horace Mann school although he must still take certain exercises, with his mother's help.

At the party the boy took up a collection to advance the President's birthday fund for other infantile paralysis victims. The money will be sent to President Roosevelt by a committee including Mrs. Lbby Goldsholl, Mrs. Lily Kozlen and Mrs. Morris Garfin, who arranged the party.

Hadassah Bazaar Nets \$300—The Gary Senior Hadassah annual bazaar, held Sunday, Jan. 24, in Temple Beth-El, netted the organization more than \$300, according to the report made by Mrs. Bernard Shrago, general

Lodge, Auxiliary Install Jointly

(Special)
VINCENNES — Mr. and Mrs. Harry Dansker were installed as presidents of the Vincennes lodge of B'nai B'rith and its Ladies Auxiliary at a joint meeting Wednesday, Jan. 20. Mr. Dansker succeeds David Levin, while Mrs. Dansker began her second consecutive year as president of the auxiliary.

M. M. Joseph acted as master of ceremonies and Rabbi Joseph Gorfinkle of Evansville and Chaplain Edward Wycoff of George Field, Ill., were the speakers. Singing by Sally Yosowitz was accompanied by Mrs. Jeanette Karp at the piano.

Other officers of the lodge are: William Dumes, vice president; Alfred Cibull, secretary; Sam Rosenberg, treasurer; David Levin, monitor; Alec Linkon, assistant monitor; Maurice Krasner, warden, and M. M. Joseph of Washington, guardian.

The other new officers of the Auxiliary are: Mrs. Bernard Joseph of Washington, vice president; Mrs. Alfred Solokoff of Washington, secretary; Mrs. M. M. Joseph, of Washington, treasurer; Mrs. M. Krasner, marshal; Mrs. William Dumes, sentinel; and Mrs. I. Cibull of this city and Mrs. H. Loeb and Mrs. M. Loeb, both of Lawrenceville, trustees.

Morris Cohen of Terre Haute served as installing officer for the lodge, and Mrs. M. M. Joseph for Auxiliary officers.

Personals. — Mr. Sam Rosenberg has gone to St. Louis on business. Mr. Joe Yosowitz is in Chicago on a buying trip. Mrs. William Dumes entertained her bridge club in her home. Mr. and Mrs. L. Dumes visited in the home of Mr. and Mrs. Sam Zoll of Terre Haute. Mrs. Irwin Greenbaum is visiting with friends and relatives in New Orleans. Mr. and Mrs. Ben Karp celebrated their tenth wedding anniversary on Jan. 22.

chairman. This money will be turned over to the national organization to promote the work of "Hadassah" in Palestine.

A public dinner was served before the bazaar opened with Mrs. J. L. Schwartz, Mrs. Baruch Zemel and Mrs. William Goldman in charge. Harrison Mellman took moving pictures of the crowds who attended and the movies will be shown at future meetings of the Temple Beth-El groups.

Personals.—Mrs. Herbert Rosenbloom and son Alvin will leave for Tucson, Ariz., where Alvin expects to attend school. Mrs. Murray Wilson of New York was a guest Monday-at the home of Mr. and Mrs. Harry Schwerin. Mrs. Jacob Berkowitz, has been visiting her daughter, Mrs. Harold Gubin, in Beech Grove, Ind., for the past three weeks. She was present at the arrival of her grandson, son of Mr. and Mrs. J. Gollin. Mrs. Robert Berg has resumed teaching the two upper classes in the Beth El Sunday School after an absence of a year and a half. Harvey Oslan, son of Mr. and Mrs. Leo Oslan, who attends St. John's Military Academy at Delafield, Wisconsin, was awarded a silver star for ranking eleventh in a class of 480 boys.

Hammond Women To Celebrate

(Special)
HAMMOND — Hadassah will hold a double celebration at a banquet to be given at 6 p. m. Sunday, Jan. 31 in the new Knesseth Israel Social Center in observance of the seventeenth birthday of the Hammond chapter and of Jewish National Fund month. Dr. Solomon Riblin will present the principal address. A musical program is included, with Mrs. J. Diamonstein, Mrs. Leo Arkin and Mrs. A. Helfer in charge of arrangements. Mrs. L. Kaplan will act as toastmistress. The luncheon committee includes the Mesdames J. Gevitz, B. Helfer, H. Hoffman, L. Kaplan, L. Krieger, M. Troop, S. Alpert, M. Kutchinsky, S. Levin, L. Levin, C. Lesser and C. Levenson.

A new study group is being organized for adults to make a comprehensive analysis of the recent book "An American Jew" edited by Oscar Janowsky. Rabbi and Mrs. Sydney K. Mossman will give alternate lectures on the chapters.

Personals.—Mrs. Harry Schlenksky who has been ill is recuperating at the home of her sister in Chicago. Harold Barton is recovering from his recent operation at the Mayo clinic.

Terre Haute Woman, 60, Dies at Home

(Special)
TERRE HAUTE — Mrs. Riva Gurman, 60, wife of Israel Gurman, died Wednesday, Jan. 20, at her residence. Surviving besides her husband, are a son, Isadore, in the United States Army; a stepson, Charles, and a brother, Jacob Goodman, the two latter of Terre Haute.

Mrs. Gurman was active in affairs of Temple B'nai Abraham. Interment was on Friday, Jan. 22 in Highland Lawn.

ANOTHER FAMILY SENDS FOUR SONS

WHITING — Mr. and Mrs. Harry Kaplan of this city are another of Indiana's Jewish families who have four sons in the service. One son, Nathan, Belvoir, Va., Morris is a staff sergeant at Fort Warren, Wyo., Jack is an air cadet at Montgomery, Ala., and Seymour is a private at Fort Riley, Kans.

Ladies Council To Hold Party, Sale

(Special)
EVANSVILLE — The Ladies Council of Adath Israel will hold a card party and bake sale Tuesday, Feb. 2 in the vestry rooms of the temple. Mrs. Sidney Kramer and Mrs. Ben Steinberg are co-chairmen and Mrs. Manny Siegel is in charge of the bake sale.

Personals.—Mrs. Richard Samuels, daughter of Dr. and Mrs. William Ehrlich, who has been visiting her parents for several months has left for Washington, to join her husband. Mrs. Regina Kaiser has left for Hot Springs, Ark., for a few weeks vacation. Mrs. Max DeJong Jr., is in Indianapolis, to be with her husband who is stationed at Ft. Benjamin Harrison. Pvt. Herman Bloom, stationed at Maxton Army Air Base, N. C., spent the weekend the guest of Mr. and Mrs. Maurice Hamburg. Mrs. Herman Cohen is in Evansville for the duration while her husband is in the army now stationed at Ft. Benjamin Harrison. Mrs. Morton Newmark and children have returned from Henderson where she spent the week while her husband was in Indianapolis. Mr. and Mrs. Alex Hamburg and Mr. and Mrs. Sam Grusin have returned from a business trip to St. Louis. Mr. and Mrs. Louis Chivian have returned from St. Louis. Mr. Fred Drugker has returned from a business trip to New York. Mrs. Morton Helper and daughter Ellen were the guests of Mr. and Mrs. Al Koch enroute from Camp Livingston where Capt. Helper is stationed to Detroit. Mr. Sam Kessler, Mr. Meyer Siegel and Mr. Sidney Kramer have returned from St. Louis. Mr. and Mrs. Merritt DeJong and Mr. Hubert DeJong and Mr. Ralph Siegel have returned from a business trip in New York. Mrs. Jerome Salm entertained the playmates of her son Peter at a birthday party. Mr. and Mrs. Will Sater of Memphis and Mr. George Sater of Montgomery, Ala., are the guests of Mr. and Mrs. Sam Sater. Mrs. Julian Present and son Andy are visiting her mother and family while her husband, Lt. Present is being transferred to another camp. Mrs. Henry Weil will entertain at a stag birthday party Saturday for her son Paul. Mr. and Mrs. Abe Rosenthal have returned from Cincinnati where he and Mrs. Rosenthal attended the wedding of their granddaughter Yvette Rosen to Jack Kessler of Cincinnati. Mrs. Rosenthal is visiting her daughter in Bloomington, Illinois.

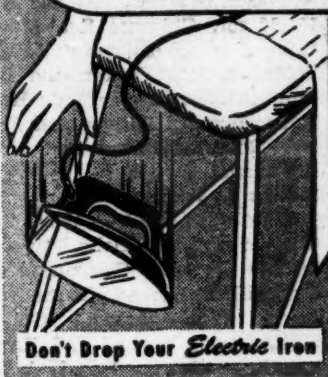
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I. U. S.A.M.s Honored

BLOOMINGTON—Selection of three fratres to represent Sigma Zeta in Skull and Crescent, national and Indiana University sophomore honorary, was made this week. The men are Donald Dreyfus, Gary, Edward Reich, Indianapolis, and Arthur Grossman, Louisville.

Prior Phil Goodman will appear on a round-table discussion "Minorities after the War" over Station WIRE, 5:30 p. m., Feb. 25. Fra Goodman was picked to represent and voice the Jewish views on this subject.

The Sigma Zeta Freshman Scholarship Cup was awarded to Malcolm Fine on the merits of his grades for the past semester, it has been announced.

Guests at the chapter house this

week included Mr. and Mrs. A. N. Mazor, Lafayette; Mr. and Mrs. H. Mazor, Chicago; Sgt. Meyer Lipner, Camp Atterbury; Jay B. Saltzman, Don Parker, and Bill Ferguson, Winchester, Ind.; Herb Kahn, Bernard Glazer, and Fratres Robert Raphael and Nate Adelman.

S.D.T.s To Initiate

BLOOMINGTON — Upsilon Chapter of Sigma Delta Tau will initiate Dorothy Chaikin, June Gole, Ellen Hyman, Elaine Isaacson, Joan Jackson, Goldie Katz, Louise Spiegel and Frances Unger this week end. A reception will be held in their honor at the chapter house this Sunday from 2 to 5 p. m.

The annual formal initiation dance of Upsilon will be given Feb. 13.

TOWN CRIER

By G. M. C.

The note here some weeks ago that the Jewish Welfare Fund might go into the War Chest this year is coming closer to reality. A meeting was held last Wednesday between a committee of the Welfare Fund and one of the War Chest, and negotiations have progressed to the point where a general meeting of the heads of the Jewish community has been called for Thursday, Feb. 4 at Kirshbaum Center. To be invited are the board of the Federation, the board of the Welfare Fund, and the presidents of some twenty local Jewish organizations, comprising in all about 125 community leaders, to determine whether to accept an invitation to be a part of the large city drive for the duration.

In Cleveland, our delegates to the Assembly of the Council of Jewish Welfare Funds and Federations learned that other communities had gone into the chest and were completely satisfied with the way the arrangement worked out. Such objections as the fact that Jewish people have for centuries been educated to giving and consequently give a much larger proportion of their income to charitable causes, and the comparison might invite odious observations, were found to be not valid, but as it turned out, when properly conducted, the drive redounded to the benefit of the local community as far as good will is concerned. L. L. Goodman, Allan Kahn, H. Joseph Hyman, Sam Mueller, Aaron Unger and Albert Goldstein were the Welfare Fund committee which met with the War Chest.

The report of the survey of the South Side which is nearly completed will be passed upon by two national groups before the community gets to study it. Jack Kravitz, representative of the Council of Jewish Welfare Funds and Federations and Emanuel Berlatsky, representing the Jewish Welfare Board, will come to Indianapolis next week-end to confer with Alex Levin, who is doing the job. After that the appraisal will go to these two national groups for further study, and after that the Indianapolis community will get it for any action it may wish to take. This is all, in case you forget, to determine the need for organized Jewish recreation and activity at the Communal building or somewhere on the South Side, if not there.

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Paper Using Name "Catholic" And Attacking Jews Exposed by Anti-Nazi League

Special

NEW YORK — Immediate suppression of "Catholic International," allegedly a magazine "of Christian decency for the Christian Home," but in reality an anti-Jewish publication of Coughlinite character, was urged this week by "The Hour," because of its generally seditious character and because it seeks to disunite Americans at a time when this nation is at war.

"Catholic International" is published by David Gordon, one-time publisher of "Top Kick," pseudo-humorous magazine now barred from army camps by the authorities because it was designed to stir misgivings about the government, and our allies, and undermine confidence in army leadership. Although the magazine is camouflaged with a clerical appearance, achieved by quotations from the Scriptures, prayers, devout poems and "meditations," its fascis-

tic Jew-baiting character is revealed in every page. It berates Catholics who cooperate with "non-Christians," attacks as "unbaptised grease" the writings of "this Jew," Franz Werfel, and proclaims that the "anti-Christ is in our midst." The "Catholic International" follows closely in the footsteps of Father Coughlin's "Social Justice," which was barred from the mails on account of its seditious content. The first issue appeared in the haunts of Coughlin's "Christian Front" band, and the most recent issue, in a page headed "The Imperishable Christ" carries a message from the pro-Axis priest, in an obvious effort to rally Coughlinites around the "Catholic International."

The magazine, "The Hour" reveals, is backed by one of the key executives of International Circulation Co., official distributing agent for publications of William Randolph Hearst.

Committees Plan Federation Lunch

Arrangements for the annual luncheon of the Federation of Jewish Women's Clubs to be held at the Columbia Club on Feb. 9 are going forward under the planning committees.

Mrs. Jacob Weiss and Mrs. Aaron Glick are co-chairmen of the menu committee, Mrs. Max Farb is in charge of tickets, Mrs. Jacob Fogle and Mrs. H. Newman on the telephone committee, and decorations are being arranged by the Mesdames Marcus Cohen, Shoolen Ettinger, Bailey Brown, Roy Brown, A. Fivel, Paul Mode, and Herman Chalfie. Mrs. Louis R. Markun is program chairman, and Mrs. S. C. Bodner is planning the music.

Assisting hostesses for the day will be the Mesdames Nathan Resnick, Jennie Barnett, Jesse Markowitz, Harry B. Jacobs, David Rosenberg, Louis Wolf, S. Kominers, S. Bunes, George Cohen, A. Schwartz, A. Posner, and S. Dorfman and the Misses Harriet Tamler and Henrietta Schwartz. Mrs. I. Newman will be in charge of the stamp booth, and Mrs. Arthur Fairbanks will preside. Governor Henry Schricker will be the principal speaker.

Washington Birthday Ball Planned by Sisterhood

Initial plans were made for the annual Washington Birthday Ball sponsored by the Temple Beth-El-Zedeck Sisterhood at a meeting Sunday afternoon, Jan. 24 at the home of Mrs. Abe Unger. Committees and various details were

KIRSHBAUM BECOMES FIGURE MINDED

Kirshbaum Center's interest in figures this week may be an escape from thoughts of the Victory Tax and pay-as-you-go conjectures, but it comes out in an interesting way. A new class in "Figure Control" (could be called "budget your bulges") is to be held twice a week in the gym, with individual figure analysis and corrective exercises. This week's Charm Course lecture, the fourth in the current series, is on the fascinating subject of "Streamlining Your Figure," and is as good a starting point on the subject of charm as any.

AUXILIARY SERVES

The U.S.O.-J.W.B. sponsored weekly supper was served last Sunday by the B'nai B'rith Auxiliary whose committee was headed by Mrs. Norman Becker and Mrs. Ida Miller, co-chairmen, and included the Mesdames Joseph Klein, Jack Kammins, E. Fassburg, G. Friedman, Robert Kugelman, Max Farb, S. Weisman, Miss Gertrude Feibleman, Mesdames Harry Pantzer, Alex Katz, Lena Klein, Mack Cassen, S. Alpert, Charles Bassler, Gabe Cohen, Maurice Epstein, Robert Congress, Milton Fineburg, Bea Fisher, David Klain, Harold Platt, and Lou Levy. Informal dancing followed.

discussed for the ball and floor show to be held at 8:30 Sunday, Feb. 21 at Kirshbaum Center.

Mrs. Abe Unger, general chairman will be assisted by Mrs. Louis Rapoport and Mrs. Barney Podkin. The Mesdames H. Grande, L. Miroff, S. Dieter, M. Laner H. Escol, M. Shalansky and A. Kulwin are members of the committees.

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Rabbinical Students of Five Schools Decry Anti-Zionist Stand

SPECIAL
NEW YORK—Jewish theological students, in actions taken by the student bodies of the five leading religious institutions in the country, have gone on record firmly as opposing the recent manifestations of anti-Zionism in Jewish ranks and as condemning the attempt on the part of a minority group of rabbis to find a basis for their anti-Zionist claims in Jewish tradition.

Unanimous approval was given by the students of the Jewish Theological Seminary of America, the Rabbi Isaac Elchanon Theological Seminary, The Jewish Institute of Religion, all of New York, and the Hebrew Theological College of Chicago to a statement urging the realization of a three-point program including recognition of the Jewish people as a member of the United Nations, the formation of a Jewish

army and the reestablishment of Palestine as a Jewish state.

H. U. C. Students Adopt Separate Resolution

A resolution adopted by the students of the Hebrew Union College of Cincinnati, by an overwhelming vote of 42 to 9, endorsed the "firm stand" taken by 818 rabbis of all wings of Jewry in America in their reply to the anti-Zionist statement previously issued by 90 members of the Reform Rabbinate. "At a time when the very life of our people hangs in the balance," the resolution adopted by the Hebrew Union College student body says, "the decisive action of a minority of elder rabbis can only be deplored."

The separate statement which was unanimously

endorsed by the student bodies of the four other Theological Schools declares that "as future rabbis in Israel, it is particularly painful to us that certain Jewish religious leaders have attempted to find a basis for their anti-Zionist claims in Jewish tradition. We avow that such a stand is entirely out of harmony with Jewish teachings and that it is detrimental to the vital interests of the Jewish people."

Zionism Called Noble Ethical Idealism

The statement attests that the students are "united in the conviction that Zionism is a noble expression of ethical idealism and that it inevitably derives from the precepts of the Torah and the spirit of the prophets and the entire course of Jewish history."

SAYS ZIONIST REFORM RABBIS BREAK FROM TRADITIONAL REFORM

(Continued from Page 1)

Judaism divided into sectarian groups. Yet these have always existed—Pharasaic and Sadducean; Rabbinic and Karaite; mystic and nationalistic; Orthodoxy and Reform. At times the differences have been trivial, at times primary. Some have justified themselves, others have disappeared.

Reform—the Judaism of the diaspora, and the Judaism of prophetic universalism has justified itself. In the heat of controversy, and in the passion for immediate benefits, nationalism is at present ascendant. In the ultimate plan of a better world, Judaism will live everywhere, in the hearts of its loyal and devoted followers.

The other question: "How can Judaism best preserve itself?" is easily answered; not by the creation of another small state! Judaism did not die with the death of the ancient Jewish Commonwealth; the future is not tied to the fate of another purposed commonwealth. Jews as human beings, as victims of catastrophe, may need a place of resettlement, and Palestine may prove to be the answer. But Judaism itself is not uprooted nor is it homeless; Judaism does not call now to be rehabilitated by the mechanism of nation-hood.

Therefore, though we are ready to facilitate immigration to Palestine, we do not hope thereby to preserve Judaism.

To predicate the perpetuation of the Jewish religion on the existence of a Jewish state, is false to the nature of Judaism itself, as proved by its historic life beyond the borders of Palestine. It is a perversion of the nature of Judaism, to make it dependent on the skeletal framework of political organization for its existence.

Can Judaism live only in Palestine? The pessimism of Zionist arguments asserts this. The world-optimism of American Jewry denies it. The vitality of American Jewry denies it. The hopes of American Jewry deplore it. Judaism has lived, and can live, without Palestine. For most Jews, it must live, without Palestine. The present agitation in the name of Jew-nationalism contributes only confusion and despair to the thinking of Jewish religionists who believe that Judaism has a future, not alone in Palestine, but throughout the world, wherever the followers of the Jewish faith come together to recite the Shema.

No Boys, So—Women In Family Serve

By Jewish Telegraphic Agency
NEW YORK—There aren't any boys in the Blaustein family of the Bronx, N. Y., so Mrs. Matilda Blaustein told her husband, who did his part as a machinist's mate in the First World War, to watch the house while she was away, packed her valise, and was off to Fort Des Moines, Iowa, where she is now serving as a corporal with the WAAC's. Shortly afterwards she was joined there by her daughter, Bernice, 22.

With Pop Blaustein on K. P. for the duration, his wife and daughter are training away, hoping they will be sent overseas, or "wherever most needed."

Says Mrs. Blaustein, "Dad is thrilled and proud, and being very cooperative. And to think

he's being so good, too, after being babied all these years!"

Bernice says that her boy friends were 100 per cent opposed to her move, but her girl friends are proud of her.

"We don't have any boys in our family," she points out, "so we've just got to make up for it."

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Reform Group To Publish Paper

SPECIAL
CINCINNATI—After intensive preparation, a new monthly magazine called "Liberal Judaism" will be published by the Union of American Hebrew Congregations, it was announced here last week. Rabbi Max E. Gurrick of Erie, Penna., has been named editor.

The magazine which will fill a long-felt need in Liberal Jewish circles in America will have a pocket size format. It is intended for the laity and its policy will be to permit the expression of all sides of any question.

Mrs. Bernard Kirshbaum, Ill Nearly a Year, Dies

Mrs. Bernard Kirshbaum, 3541 N. Meridian St. died Wednesday, Jan. 27 in St. Vincent's Hospital following an illness of nearly a year. She was the former Maybelle Morris, born in Milroy, Ind., Jan. 13, 1898.

Funeral services will be held in the Flanner and Buchanan Mortuary at 2:00 p. m. today, with Rabbi Morris M. Feuerlicht officiating.

Survivors besides her husband, are her mother, Mrs. Elva A. Morris; a sister, Mrs. H. A. Bortoff and a brother, Dr. E. H. Morris, all of Indianapolis.

YOSOWITZ BROTHERS BOTH IN AFRICA

(Special)
VINCENNES — Word has been received by Mr. and Mrs. Ben Yosowitz that their son, Sgt. Mandel Yosowitz has arrived safely in North Africa. They had previously received word that another son, Morris, had arrived in the same continent. Neither brother is aware of the other's whereabouts.

Channel To Supply Electricity To Palestine

(By Jewish Telegraphic Agency)

TEL AVIV—A plan for the excavation of a channel between the Mediterranean and the Dead Sea in Palestine for the purpose of creating a waterfall 1,300 meters high which would furnish an abundance of cheap electricity for the Middle East has been prepared by American scientists, it was revealed here this week by David Ben-Gurion, chairman of the executive of the Jewish Agency for Palestine, addressing a meeting of the Histadruth, the Jewish Labor Federation of Palestine.

BUY A BOND

WEEKLY PORTION: "YITHRO."

Exodus 18, 1-20, 23; Prophets: Isaiah 6, 1-7, 8; 9, 5-6. "The Ten Commandments Given on Mount Sinai."

19, 4-7. Ye have seen what I did unto the Egyptians and how I bore you on eagle's wings, and brought you unto Myself. Now therefore, if ye will harken unto My voice indeed, and keep my covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine; and ye shall be unto Me a Kingdom of priests, and a holy nation. — Rabbi Nandor Fruchter.

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The Jewish Post

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A Journal for Indiana Jewry

G. M. COHEN—Publisher

Sunset this Friday evening at 6:00. Candles should be lit at least 20 minutes before this time.

FRIDAY, JANUARY 29, 1943

EDITORIAL BOARD

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The editor's chair,

Down in Evansville at the Washington Avenue Temple, which is Reformed, and whose rabbi is Milton Greenwald, the vestry rooms were taken over for Saturday nights and Sunday mornings by the USO, and filled with 80 cots for soldiers from nearby Camp Breckenridge. This meant the ousting of the Sunday school, so the school was moved up to Saturday. Well Rabbi Greenwald reports the experiment working out better than anticipated, for not only is attendance excellent on Saturday, and the atmosphere of the Sabbath a big help, but in addition the youngsters swell the number of worshippers at the Saturday morning service. This might be an idea for other congregations whose Sunday schools are not disturbed by soldiers.

An interesting anecdote: Returning from our honeymoon, back in 1938, my wife and I arrived in Indianapolis just in time for a Joint Distribution Committee meeting at the Columbia Club at which Wm. Rosenwald, head of the National Refugee Service, was one of the speakers. Mrs. Rosenwald accompanied him to Indianapolis, and as it happened Helen found herself seated either next to or right behind her. Anyway, Mrs. Rosenwald sported a large rectangular diamond ring, the stone of which would make a very substantial foundation for a house. I didn't see Mrs. Rosenwald then. In Cleveland last week-end I found myself seated at a table for one of the breakfast sessions with Mr. Rosenwald scheduled for a talk. I caught a sparkle on the far side of the table. Boy, what a ring! I looked at it more than one time, before with the meeting about half way over, my reporter's mind began to click and I whispered to my neighbor, "Is that Mrs. Rosenwald?" I hope you don't get the wrong idea from the ring, for both Mr. and Mrs. Rosenwald are very modest people, and although Mr. Rosenwald once refused to join the Zionist Organization of America when I approached him while in Indianapolis, the example they have set for other wealthy Jewish couples could be followed much more widely than it is.

Editorial Page

Indiana's Record For Giving

DRIVES FOR FUNDS begin in the next week or so or have just been completed in four Indiana cities, and once again the Indiana Jewish community will contribute the sums that go to make up the tradition in the American Jewish community that Indiana is one of the most generous states in the nation from the standpoint of meeting its financial obligations.

Muncie, with all returns not yet in, surpassed its \$10,000 goal, reaching almost \$12,000, while in Marion, Rabbi Israel Chodos of Indianapolis will open that city's drive this Sunday night.

Another community, Lafayette, with one of the finest records of any city its size in the United States, opens its drive Sunday, Feb. 14. The Terre Haute community elected officers Wednesday night preparatory to beginning its drive soon.

What Indianapolis will do this year is not definitely determined, as the Jewish Welfare Fund will probably go into the War Chest, but Indianapolis' \$172,000 last year set a mark which is still the subject of conversation nationally whenever fund campaigning is discussed.

Where New Assembly Problem Will Be

THE PROJECTED African Jewish Assembly has all the earmarks of being the real thing, despite the failure of the American Jewish Committee to participate, but Henry Monsky's subtle differentiation between pressure and discipline indicates exactly where the real crux of the problem of unity lies.

Mr. Monsky rightly declares that "it is important not to forget the whole for the part", and just as rightly calls for discipline among American Jewish organizations, but does not show how discipline will be possible without some sort of pressure when a minority organization refuses to accept the majority decision.

There is no other alternative, and even though he won't admit it, that may be exactly what Mr. Monsky has in mind. Force is another word for pressure.

Today the two leading organizations in the

field of postwar planning are the American Jewish Committee and the American Jewish Congress. Since at the Pittsburgh conference the American Jewish Committee, whose outlook on many questions is diametrically opposed to that of the Congress, was absent, there will be no unity at all unless the Committee decides to come into the organization.

Perhaps what Mr. Monsky has in mind is that the Committee, seeing the show of strength of the other organizations, will accept discretion as the better part of valor and enter into the new combination. This is exactly what could happen, but if it does, don't let anyone tell you that the Committee was not forced in. If the concept of democracy is ethical, then democracy's concept of the force of the majority will is not wrong either.

What Pronouncement Accomplished

TO THOSE who looked with skepticism on the good to be achieved from the denunciation by the Allied Nations a few months ago of the diabolical plan of the Nazis to exterminate the Jews of Europe, a perusal of the news reports of this week should be convincing. Moral indignation is a force that cannot be sloughed off and has the same attribute of perseverance as physical energy.

"Church of England Leaders Demand Britain Find Refuge for Jews Fleeing Nazis."

"Spanish Government Releasing Jewish Internees of Non-Military Age Held Since 1942."

"Liberal Party Sends Churchill Program on Rescue of Jews."

"Polish Government Plans New Mem-

orandum to Allied Nations on Atrocities Against Jews."

"Polish Statesmen Stress Future Poland Must Be Free of Anti-Semitism."

"Swedish Committee (non-Jewish) Aids Jews Escaping from Norway."

"Allied Nations Discussing Means of Aiding Jews Escaping from Nazi Territory; Vatican to Act."

All of these actions (this is culled from only one week's news) may not be directly traceable to the consternation aroused by the first announcement, but even the poorest observer of trends in the Jewish world, will be forced to concede that more has been accomplished toward alleviating the plight of those unfortunate Jews in the Nazi grasp since that time than was done from months and years prior to then.

Current Comment

Can't Express Adequate Sympathy. PM Editor Tells Rabbi Stephen Wise in Open Letter in Free Synagogue Bulletin—You have written, in behalf of the leading Jewish Organizations of the U.S.A. to suggest that I might wish to express my sympathy with the Jewish people in denunciation of the crimes against them and against humanity on this day that Jews throughout the world are observing as a special day of mourning, prayer and fasting for the Jewish victims of Fascist brutality.

How can I?

You, in your experience, know how inadequate are words of sympathy to a mother who has lost a child—one child. How then, can I write words that touch on the feelings of ten thousand mothers and more who have seen their children slain?

I have never watched a frantic mother racing along the street before a mad man, beseeching any stranger she can find to take her baby. How then, can I write the anguish of ten thousand mothers herded along toward death by the Gestapo, offering their children to those who watch?

I have never seen a father throw his child to the stones below his windows to save him from the butchers at the door. How then, can I write the sorrow of ten thousand fathers and more tossing their children to death to save them from the torturers.

I have never seen another man stripped, and beaten, and tortured, and killed. How then, can I say words that will feel the stripping, the beating, the torture, the killing of ten times ten thousand men?

I have never lived, starving in a ghetto, where the next rap on the door might be the end. How then, can I say what should be said of the miserable ghettos where whole cities of Jews waited for the end, and where some of them still wait.

I don't live with death, for I don't know when it will come. How then, can I speak the right words of the five million Jews still alive on the continent of Europe who live from day to day, from hour to hour, knowing that the next day, the next hour, may be the one?

No, I am not up to speaking sympathy, if for no other reason than that the human mind cannot encompass so monstrous a crime as that your people have suffered under Fascism. How can one man, who couldn't count out a million grains of sand in his whole lifetime, give voice to his feelings over the murder of twice a million human lives?

But I can speak of courage. For I know the Jewish people.

So I can give you back that message of your own people as my message.—JOHN P. LEWIS, Editor, PM.

Freedom of the Press

GARY LEADER CRITICIZES JEWS WHO OBSTRUCT ZIONISM AND UNITY

To the editor,

When the problems of the day become so great as to leave me confused I close my eyes and listen again to the voice of my father as he spoke to me when I was but a boy. And I hear him say, "My son, when you have reached the stage when you believe yourself infallible, when you simply can't listen to anyone else, get close to a mirror and look at yourself. There you will find a fool . . . and that fool will help you."

Never did I appreciate the wisdom of those words as I do today. And because I am a Jew and the son of my father, because my heart bleeds at the sight of mortals making greater fools of themselves with every passing day, because I can no longer tolerate the misery of my people, such misery caused in part by their own folly I MUST cry out and urge them to "GET A MIRROR."

Let me relate a bit of history, if I remember my history correctly, as a necessary adjunct to this article, if I may.

It will be remembered that the various Jewish tribes were exhorting time and again, back in 587, by prophets such as Elijah, Jeremiah, Elisha and others to mend their ways, to forget their attitudes which reflected their fetichism of surrounding nations, but those exhortations went for naught. As a result, with the Jews divided, Jerusalem was razed to the ground in 586, the temple destroyed and the people taken in captivity.

This captivity lasted 70 years. But the Jew did not learn his lesson. Instead of combining into a unity of belief and thought and action, they fought each other. Wars and more wars were fought until the great alliance of the Jews with Rome. Our people were divided by parties, such as the Pharisees, Sadducees and Essenes. Again came disunity . . . of a kind that King Titus welcomed, for when this Roman King finally attacked Jerusalem, he bided his time outside the gates of Jerusalem, wisely saying, "Let them weaken themselves with their internal quarrels. I shall attack and press the siege when they are weakened within themselves." Sure enough, the parties within the Jewish ranks tore at each other, became weak and, though the siege was long and furious, the city was burned in 70 A.D., the temple destroyed and the Jews carried away as captives.

Now let us observe how history repeats itself.

The German Jew of 1930 was the greatest of the great. He was more German than Jew and the lot of his Russian Jew, Polish Jew, Galician Jew or any other Jew concerned him not a whit. And why should it? He was a German and nothing could happen to him. He had wealth . . . and position . . . and honor. Refusing to listen to those who knew what the wild winds were saying, many prominent Jews, the assimilationists and reform-

(Continued on Page 9.)

AL SEGAL *Speaks On* GUEST COLUMNIST

DR. EMANUEL GAMORAN, the renowned Jewish educator (he is educational director of the Union of American Hebrew Congregations) comes to the aid of Ellen's religious education. As everyone should know by now, she is the one who is my granddaughter and whom in the recent season I introduced to Santa Claus, as was reported here. I thought it was all right for Ellen to know, respect and even venerate the lovelier institutions of other people's religions, such as Santa Claus. The religious prejudices and hates that break up the brotherhood flow from ignorance and Ellen's mind shall not be kept dark by prejudicial ignorance if I can help it.

Dr. Gamoran seems to agree with this in principle but not with the way I went about to bring Ellen and Santa Claus together. So when he said he should like to have my column some day to discuss the proper religious education of Ellen and other Jewish children, I said all right, take it.

This is the day and this is Dr. Gamoran's column which he calls "Plain Talk to Alfred Segal."

I like little Ellen and, because I do, I am indulging myself in some plain talk to her grandfather.

Ellen asked you who is Santa Claus. It would have been quite sufficient if you had explained who Santa Claus is and what group he is related to. However, you told Ellen that Santa Claus is related to her. . . . ("If you are a good girl he will give you some nice toys") . . . Furthermore, you went on to tell her, "You hang up your stockings (I presume not on Chanukah) and he comes down the chimney and fills it with candy and other nice things". In addition you made sure that nice things were given the child in the name of Santa Claus.

Now I know it is very difficult to dissociate one's self, particularly in the presence of a three-year old, from what is called the Christmas spirit, nor is there need to do so. It is possible for intelligent people to take the attitude expressed in your column, namely that "we have a very good religion, but other people have a very good religion, too."

But it is possible to take such an intelligent attitude to the religion of our neighbors without pretending that their religion is ours, or that their folkways and customs are ours.

I think I know why you brought Santa Claus into Ellen's life. You did it because, like a great many Jewish parents, you felt you were depriving your granddaughter of something "beautiful" which she should have.

Now it is possible to grant that the religion of our neighbors has beauty in it, without drawing the conclusion that it is our duty as Jews to transmit that particular beauty to our children. We have a religion of our own. It is, thank God, not bereft of beauty. I am certain from your own article you are well aware of this.

Chanukah with the kindling of lights every evening, with the singing of songs, with the chanting of the blessings, with the giving of gifts also has elements of beauty. And what is

true of Chanukah is true of all the other Jewish holidays.

I am at one with you in your desire to develop a religious education that will give all human beings a decent respect for the religion of their neighbors. But all respect must be preceded by self-respect, and the tragedy of the Jewish group is that so many of us lose our dignity in our desire to curry favor with our neighbors.

"But," you will say to me, "why make a little child feel she is different from others?" The answer is two-fold: First, for the sake of her own integrity of character. A person must know himself to be what he is. There is no worse example of character corrosion than the individual who tries to represent himself to be something he is not, or not to be something that he is.

There is a second reason, from the American point of view: The chief virtue of America is that it is a great democracy, composed of many religious groups of many people. Each group is to transmit its heritage to its young. The whole will result in the enrichment of American life. For the sake of American democracy, as well as for the sake of Judaism, Ellen must be given her own heritage.

And while she is given her own religion and her own culture, she will, if this is done by intelligent parents and teachers, learn that there are other religions and other cultures, and that there is good in all of them. A good place to begin Ellen's Jewish education is with the concrete opportunities which the Sabbath and the Jewish holidays offer for a child's happiness.

It may seem strange to you that I connect this with Ellen's happiness. But I think you will agree that it is a matter of her happiness whether she will, as she grows older, think of her people and of her faith belonging to her as a normal thing, if not as a privilege, or whether she will think of them as a misfortune, as so many Jews do.

Some Jewish leaders, even in our community, reflect feelings of inferiority in relation to their people and faith. How did these feelings develop? Not, certainly, by their parents giving them an intensive Jewish education in school and at home. Rather by pointing to other fields and saying that they are greener while neglecting their own.

Let Ellen learn to know our own ideals, our own values, the beauty of our literature, the nobility of our history, the dignity of our people's struggle for survival, while holding to the great ideals of one God, one human brotherhood, and their corollaries—justice, righteousness and peace among men.

Thanks to Dr. Gamoran. Thanks for his sparing me the effort of writing my own this week. Thanks to him for his illuminating piece in which one can't find much to quarrel with, even one who believes that such people as good Santa Claus and the gentle St. Francis can consort congenially with our own messianic Elijah in a Jewish child's heart. St. Francis was the one who called even the birds his brothers.)

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FREEDOM OF THE PRESS

Names of letter writers need not be printed, and never will be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

(Continued from Page 8) son? Did they, as wise men should, profit by experience? It is to laugh, but instead, we must weep for the stupidity of a people who have inherited such a wonderful heritage yet fail to make use of that heritage.

Today, in these United States, the country I love beyond all else in this world, anti-Semitism is swiftly being fanned into a flame which will be greater after the war than it was before the war. Thanks to the perfect propaganda machine of Adolph Schickelgruber, alias Hitler, Americans are being fed a diet of anti-Jewish hatred. Problems are facing us . . . problems which must be solved when peace comes. The disinherited Jew, the disfranchised Jew, the homeless, jobless, penniless Jew must be protected and the lot of ALL Jews of the world definitely protected for all time, if such a thing is possible.

Yet there are Jews, would be leaders, if you please, who say, and I have heard them say it, "Why, the Polish Jew will return to Poland, the Czechoslovakian Jew will return to his former home, the Holland Jew will go back to Holland, so what is there to worry about?" AND THE MAN WHO SPEAKS THOSE WORDS HASN'T THE FAINTEST IDEA OF WHAT HE IS SAYING, for actually, as

So, my fellow Jews, here's your mirror. Look into it. And remember—there are none so blind as will not see, nor so deaf as will not hear.

events are shaping themselves even at this moment, there will be no economic life for the Jew in any of the conquered countries. The Jew may actually become once again a nomad . . . a wandering Jew and fair prey for all other peoples.

Knowing that in Unity there is strength does the B'nai B'rith say to the Jewish Congress, the Jewish Committee, the Zionist organization and the many other Jewish organizations in this country, "Come, let us get together into ONE SIMPLE ORGANIZATION OF JEWS. With our membership of 100,000 Jews we can truly help in banding all our people together. Your purpose is such and so, our purpose is so and so but we are all anxious to help the Jew. So, what say, let us forget petty jealousies, petty differences, and get together?"

Is such a statement made? Pardon me while I pick up my teeth and laugh? Why? because each organization wants to be the leader. The B'nai B'rith is the only organization which is wholly RIGHT. The Jewish Congress, however, holds to that belief for itself, and this applies to all of our organizations. Each group is jealous of each other. And while the various groups fight among themselves, the strength and the ability to serve our people, the ammunition to fight off the attack of another "King Titus" is being dissipated.

While these leaders cry for JUSTICE, for themselves, they will not do justice by others. They forget the old legal and equitable maxim, "HE WHO SEEKS EQUITY MUST DO EQUITY." Oh, I know, I'll be criticized, ostracized, and castigated by many who will be affronted by these words, for the truth does sting and many, who can't take it, cry out in anger when hurt by the truth.

The Committee for A Jewish Army is putting up a magnificent battle for a cause that is just and equitable. True leaders of the Christian faith are helping this committee to carry their banner. But a few rabbis, assimilationists, afraid of their shadow, fearful to stand out in the fore and bravely say, "We are Jews and proud of it . . . proud to live as Jews and proud to die as Jews," cry out against the movement and scurry away like rabbits from a shadow. The Zionists have a splendid cause, a belief in the ultimate fulfillment of a beautiful dream, but they are fought, tooth and nail by Jews of the "It-Can't-Happen-Here-Type." The "Sha-Sha" Jew is here, there and everywhere, and they fail to see the ridicule and scorn that is heaped upon his head by the very people whose favor he would curry, for our American Christian neighbors and friends love a fighter and one who is not afraid to give voice to his principles. They despise a coward.

Profit by the experiences of the past. Let there be no Pharisees, Sadducees and Essenes. Remember that if death and destruction is to be the lot of the Jew in America YOU will not be spared, no matter how quiet

you may be, no matter how deep you may bury your head and no matter how much favor you curry.

Let us be men. Let us take up the cudgel of defense and offense. Our government is behind us. Our Christian friends are with us. Our brothers and sisters in the war-stricken areas of Europe are looking to us for help. Let us not fail to give it to them.

We, citizens of this glorious land need no Palestine nor a Jewish Army but our brethren in Europe do. It is for us to give them both. And let there be not one among you to say "Nay" to the plea of the helpless.

In conclusion I cannot too strongly join those who are of the same belief to urge our Jewish organizations to GET TOGETHER. It would be wise at this time to heed the words of a very brilliant Man, as quoted in the Book of Matthew, " . . . a people divided among themselves cannot long endure. Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand."

Or, as Benjamin Franklin put it, "Together we stand, divided we fall." WHICH SHALL IT BE? Only we Jews can answer that question.

RICHARD S. KAPLAN.
Gary, Ind.

EDITOR'S NOTE: Mr. Kaplan who is a lecturer of note, and a community leader in Gary, was one of the leaders in the fight against the Bund in Northern Indiana. He obtained an injunction preventing a scheduled bund meeting in Gary in 1938, and has spoken before many Church audiences throughout the country, in addition to appearing on the radio on many occasions. He is a member of the Gary lodge of B'nai B'rith.

NEW SUBSCRIBERS

The Post is growing. From all over the State, and locally too, new subscriptions continue to pour in. The Post is read from the banks of the Ohio to the Shores of Lake Michigan and from the Banks of the Wabash to the Maumee. Herewith will be printed weekly the names of the new subscribers.

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AGENTS WANTED to get subscriptions for The Jewish Post. Substantial commissions paid and leads given. For details communicate with Circulation Manager, The Jewish Post, Box 1633, Indianapolis, Ind.

Idell Bailin, Robert Begner Are Engaged

Special
SOUTH BEND—Mr. and Mrs. H. Bailin announce the engagement of their daughter, Idell, to Robert Begner, of Atlanta, Ga. Miss Bailin is a junior at Indiana University, majoring in music. Mr. Begner is a senior in the University's college of business. The marriage will take place soon. Miss Bailin and her parents spent the holidays at Christmas with the Begner family in Atlanta.

Virginia Nichol Wed Jan. 9 To Sgt. Sanford Cohen

Mrs. William Nichol of Osceola, Ark., announces the marriage of her daughter Virginia to Staff Sergeant Sanford T. Cohen on Jan. 9 at Savannah, Ga. The ceremony took place in the home of Rabbi Gordon, who officiated. Dinner and a reception followed the wedding. Indianapolis guests present were the bride's sister, Mrs. Jack Newbauer and the groom's mother, Mrs. Harry A. Cohen.

Mr. and Mrs. Leon Levin have returned from a ten-days' stay in New York.

GERTRUDE KORNFELD WEDS ELKHART MAN



MRS. HARRY ZAVATSKY

Special
SOUTH BEND—Miss Gertrude Kornfeld, daughter of Mr. and Mrs. Ben Kornfeld, South Bend, became the bride of Harry Zavatsky, of Elkhart, in a marriage ceremony Jan. 16 in the Hotel Lasalle. Mr. Zavatsky is a private in the United States army, stationed at Camp Grant, Ill.

Mrs. Sam Satinsky, 972 Pleasant Run Blvd., has returned from Dayton, O., where she attended the wedding of her niece, Sara Schneider, and Alex Abrams of New York, now stationed at Wright Field, Dayton.

Miss Hazel Cadden of Terre Haute, is visiting her cousin, Mrs. Morris Feuerlicht.

Helen Kline Wed Yesterday To Lt. Julius Brown

Mrs. Elizabeth Kline, 3515 N. Pennsylvania St., announces the marriage yesterday of her daughter, Helen, to Lt. Julius Brown, formerly of Indianapolis. The ceremony took place at 10:30 a. m. in the home of the bride's sister, Mrs. Manuel Leve, 3547 Carrollton Ave. Rabbi Israel Chodos officiated, assisted by Cantor Myro Glass. The wedding was followed by a noon breakfast, following which the couple left for Ft. Monmouth, N. J., where Lt. Brown is stationed at the advance officer's Radio School. Lt. Brown is a veteran of Pearl Harbor and has been decorated for bravery under fire.

Mrs. Sam Shane, of Muncie has been visiting her father Mr. Mahalowitz, who has been ill and is now recovering. Mrs. Shane has returned to Muncie.

Mrs. Emma Kominers has returned from several days' visit in Louisville.

Mr. and Mrs. Herman Strashun have returned from a business trip to New York.

Mrs. Harry Farber is visiting her daughter and son-in-law, Mr. and Mrs. Goodman Bloomburg in Washington, D. C.

The Ladies Auxilary of the United Hebrew Congregation will hold its regular meeting at 2:30 p. m. Wednesday, Feb. 3 at the shul, according to an announcement by Mrs. Nathan Reznick, president

SOUTH BEND COUPLE BECOME ENGAGED



MISS SHIRLEY SCHATZ

Special
SOUTH BEND Miss Shirley Schatz, daughter of Mr. and Mrs. Harry Schatz, will become the bride of Isadore Katz, son of Mr. and Mrs. Harry Katz. The wedding date has not been announced.

Mr. and Mrs. Ben Maierson and daughter, Phyllis, attended the wedding of their son, Alvin, to Annette Arkin, Calumet City, Ill., on Jan. 14 at the Ambassador Hotel in Washington, D. C. Only members of the immediate families attended the ceremony, which was conducted by Rabbi Metz.

Junior Hadassah's regular board meeting will be held at 8:00 p. m. Wednesday, Feb. 3 at the Kirshbaum Center.

Agudot Herzl Juniors will hold a carnival from 2 to 5 Sunday afternoon, Feb. 7 at Beth El-Zedeck Temple, Miss Jean Zuckerberg, president, has announced.

Mrs. Sam Ziffrin was chosen as one of the vice-presidents and Mrs. Esther Rosenberg was appointed to the executive board of the midwest section of the American Jewish Congress at the recent regional convention in Chicago. Mr. Sam Ziffrin also attended the session. The Ziffrins have gone to Florida.

Mrs. Jack Rodell of Chicago visited with her husband, who is stationed at Ft. Harrison, over the week end.

Births

Capt. and Mrs. Ben Felson announce the birth of a daughter Thursday, Jan. 21 at Methodist Hospital. Capt. Felson, formerly Fellow in Cancer Research at the City Hospital, is now in charge of X-ray at the Station Hospital at Ft. Harrison. Their address here is 3510 N. Pennsylvania.

Mr. and Mrs. Harry Lockman, 2457 N. Pennsylvania St. announce the birth of a daughter, Wednesday, Jan. 27 at Methodist Hospital.

Mr. Henry Berger attended the convention of Cleaners and Dyers at the Sherman House in Chicago last week.

David Cohen, son of Mr. and Mrs. George Cohen, 5903 Guilford, has just completed a training course at the Great Lakes Naval Training Station and is home on furlough with his parents while awaiting further assignment. His sister, Miss Zella Cohen, has entered Butler University, having been graduated from Shortridge High School recently.

State Births

MUNCIE—A son was born to Mr. and Mrs. Cappy Leiberman on Thursday, Jan. 21.

GARY—Mr. and Mrs. Aria Topper announce the birth of a son born to them Thursday, January 22, at the Methodist Hospital.

Mrs. Paul Mode visited in Chicago this week.

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A List of Fine Eating Places

Blacker's Chili Parlors 3 LOCATIONS
New Parlor—1529 N. Ill.
139 S. Illinois. 29 W. Ohio
STEAKS—CHOPS—SANDWICHES—DINNERS

AUNT LULU'S CAFE Good Coffee Home Cooking
Service With a Smile
124 E. St. Clair Street

BURN'S CAFE A Mighty Good Place To Eat
We Specialize in Summer Dinners
24 Hr. Service 820 N. Alabama

CRAIG'S CANDIES AND LUNCHEONS
"ALWAYS IN GOOD TASTE"
We Ship Candies to All Parts of the World
6 East Washington Lincoln 2286

The Homestead Parties Are Our Specialty
CHICKEN DINNERS ANNA WALLACE, Mgr.
Formerly with Kopper
Kettle of Morristown
5694 North Meridian (on U. S. 31) BR 0041

INDPLS. RAILWAYS NEEDS OPERATORS

Here's an opportunity for both men and women on the "home front" to do their part toward the war effort.

Indianapolis Railways is experiencing a shortage of street car, trackless trolley and motor coach operators, and needs additional persons to qualify for this work.

Both men and women are welcome, if qualified, to apply for these positions the transit officials have announced.

Qualifications for men are that applicants must be between the ages of 25 and 50, inclusive, of good health and moral character. Women must also be at least five feet, four inches in height.

Because transit service is a vital war necessity, the company points out that persons who qualify and are accepted for this work, are performing a patriotic service. Persons, already employed in war industry, are asked not to apply for the positions by the transit firm.

DRUGS

For Every
Purpose
For Every
Member
of the Family

SILVER PHARMACY

HENRY SILVER

54th & COLLEGE

BR 3413